First Public Hearing
Preliminary Report Due

Final Report Due

Town Election

Ballot Date

7/31/2017

9/29/2017

3/27/2018

																							2	2017														
		ОСТ	OCT NOV				DEC				JAN			FEB		MAR			APR				MAY			JUN			JUL			AUG				5	EPT	
Example Items		Duration	26	5 2	2 9 14 28		8	5 12 19			4 11 18 25		25	1 8 15		22	2 1 8 15 22		22 29	29 5 12 19		19 26	3 10 17		7 24	31	4 11 18 25		25	4 11 18 25		25	2 9		16 23 30		4 11	18 25
Values Mapping																																						
Values Mapping Discussio	n																																					
Articles																																						
Form of Government:	Council vs. town meeting,																																					
Legislative	number of councilors, term, etc.				Ш				$\bot \bot$			Ļ			\perp					\perp			Ш	_	_			\perp	Ш	_	\perp		_	\perp			_	$\perp \perp$
Form of Government:	Town Manager/Admin./Mayor																																					
Executive	powers, qualifications, etc.																																					
School Committee	Size, composition, term,															T				Т	\vdash			\neg	_						\top							
	powers and duties Elected vs. appointed, term,			-		-	_	\vdash		+	-	+								+	-	+	\vdash	-	+	\vdash	-	+	\vdash	-	+	-	-	-	\vdash		-	++
Other Offices	powers and duties,																																					
	compensation																																					
	Department structure,																																					
Administrative	coordinating/communication																																					
Organization	mechanism(s), new boards/depts																																					
Financial and Fiscal	Coordination/ oversight,									T							\top																					
Procedures	consultation w/school																																					
	committee, presentation Election requirements,			+		-	-			+		-		-				H						-	+			-		-		-	-	-			-	+
Elections	procedures																																					
Citizen Participation/ Relief Mechanisms	Recall, referendum, initiative, etc.																																					
Reflet Weenanishis	Definitions, procedures for		i i							1						_								_														
Miscellaneous Other	filling vacancies, procedure for																																					
Provisions	periodic charter/bylaw review, etc.																																					
	Steps from present		i i							1						_					\top			_														
Transition Provisions	government to new form,																																					
Transition Provisions	timeline for changeover of new																																					
	boards Time set aside to clean things			+												-				_												-	-	-				++
Miscellaneous	up, contemplate new features,																																					
Edition (Bouleton	etc.					_		_																														
Editing/Revising By Commission		2																																				4
By Collins Center		3w 4w		+		-	-		-	\pm		-		-	-	+				_	+	-		-	_						-	-	-	-			-	+
Final Edit by Commission		3w					_		+	\pm						+				_	+			-									-	-				++
Public Presentation/Educa	ition	5																																				
Public Forums																																						
Preliminary Report			i l	1					++	1					1	+				\top	11																	+
Mailed/published in				1																																		
paper																																						
Final Report																																						
General Education	Letters to the Editor,			Т						Т						Т				Т					T													
	Chamber of Commerce																																					
- 11	activity, etc.									_		_	ш					_					\perp			\vdash			\vdash									
Ballot Steps																																						
Preliminary Submission	AC has A weeks to record	7/21/2017		1																																		
to AG/DHCD	AG has 4 weeks to respond	7/31/2017		1																																		
Final Submission to	Must be 2 months before			+						$^{+}$		+		-		\pm				Н		_		+	-								+	+			+	
AG/DHCD	ballot	9/29/2017																																				
Charter on Ballot		3/27/2018		L																																		
Annotations																																						الحرر
Dates of Note			1																																			
	Charter Comm. Elected	3/29/2016	4																																			